



Special Council Meeting Agenda Planning Public Meeting

April 29, 2026

05:30 PM

Council Chambers

This meeting is being conducted using a hybrid in-person format where members of Council, members of the public and staff members are in-person at the Administration Centre – Council Chambers located at 217 Gideon Street, or where permitted, attend virtually through Zoom.

All information including opinions, presentations, reports, documentation, etc. that are provided at a public or open meeting are considered a public record.

Livestream Notice: Please be advised that Clearview Township Council meetings are livestreamed to the Township's YouTube channel and video of the meeting is accessible to the public through YouTube. By participating in the meeting, attendees' consent to being on video. The official record of the meeting is the approved minutes.

Public Comments Notice: The views expressed in the public comments are solely those of the individuals providing them and do not reflect the opinions of the Township, its agents, or its employees. It is not possible for the Township to verify the accuracy of all information provided by members of the public. The Township therefore assumes no responsibility for any inaccurate information that may be contained within the public comments. If you have information that might correct, clarify, or refute any statements contained within the public comments, please forward it to the Township Planning Department.

1. Approval of Agenda

Recommendation:

Be It Resolved that Council of the Township of Clearview hereby approve the Agenda

dated April 29, 2026, as presented.

2. **Declarations of Interest**

3. **Public Meeting(s)**

3.1 **Zoning By-law Amendment - File 26-ZBA-03 (Aarden - 5455 Concession 9 Sunnidale)**

3.1.1 Township Public Meeting Presentation

Presented by: Danielle Waters, Community Planner

- Township Presentation
- Technical Report
- Appendix A - Orthophoto
- Appendix B - Planning Policy
- Appendix C - Property Details
- Appendix D - Site Plan

3.1.2 Applicant's Presentation

No formal presentation provided. The Applicant's agent, Bart Chapman, will be in attendance to answer questions.

3.1.3 Public Participation and Comments (if any)

- **Written Agency Comments received by April 22, 2026**
- **Written Public Comments received by April 22, 2026 (none)**

4. **Confirmatory By-law**

Recommendation:

Be It Resolved that By-Law 26-32, being a by-law to confirm the proceedings of the April 29, 2026, Council Meeting, be presented and read a first, second and third time and finally passed this 29th day of April, 2026.

5. **Motion to Adjourn**

Recommendation:

Be It Resolved that the Council Meeting be adjourned at _____ p.m.